| 2 <sup>3</sup> | Ander the Paperwork Reduction Act of 1995.  | no norson                             | U.S. Patent  | and Trademark Offic | e: U.S. D         | PTO/SB/21 (08-03)<br>gh 07/31/2006. OMB 0651-0031<br>EPARTMENT OF COMMERCE<br>LOS A VAIID OMB CONTROL NUMBER |  |  |  |
|----------------|---|---------------------------------------|--|---------------------|-------------------|--|--|--|--|
| TENT           |   | O DEISON                              | Application Number   | 10/642,901          | O IT GIVE         |  |  |  |  |
| <u> </u>       | TRANSMITTAL   |                                       | Filing Date  | August 18, 2        | 003               |  |  |  |  |
|                | FORM  |                                       | First Named Inventor   | Samuel Ever         | rett Ca           | ampbell  |  |  |  |
|                | (to be used for all correspondence after initial file   | Art Unit                              | N/A; Confirmation No.: 3193  |                     |                   |  |  |  |  |
| 5              |   | Examiner Name                         | N/A  |                     |                   |  |  |  |  |
| • (            | Total Number of Pages in This Submission  | 3                                     | Attorney Docket Number   | 194-28572-l         | JS                |  |  |  |  |
| -1             |   | ENC                                   | LOSURES (Check all that  | apply)              | <del></del>       |  |  |  |  |
|                | Fee Transmittal Form  | П                                     | Drawing(s)   | to 0                | Group<br>Deal Cor | ance communication  nmunication to Board   |  |  |  |
|                | Fee Attached  |                                       | Licensing-related Papers   | Apr.                | eal Cor           | and Interferences<br>nmunication to Group  |  |  |  |
|                | Amendment/Reply   |                                       | Petition Petition to Convert to a  |                     |                   | ice, Brief, Reply Brief)   |  |  |  |
|                | After Final   |                                       | Provisional Application Proprietary Information  Power of Attorney, Revocation |                     |                   | Information  |  |  |  |
|                | Affidavits/declaration(s)   | Change of Correspondence Address Stat |  |                     | tus Lett          | er<br>osure(s) (please   |  |  |  |
| ١.             | Extension of Time Request   | Ш .                                   | Terminal Disclaimer  |                     | ntify bel         |  |  |  |  |
| •              | Express Abandonment Request   |                                       | Request for Refund   | Postcard            | ;Jon              | e (1) ref.   |  |  |  |
|                | Supplemental Information Disclosure Statement   |                                       | CD, Number of CD(s)  |                     |                   |  |  |  |  |
|                | Certified Copy of Priority Document(s)  | additional fees or                    |  |                     |                   |  |  |  |  |
|                | Response to Missing Parts/<br>Incomplete Application  | credit                                | t any overpayments to Depo   | osit Account No     | . 02-0            | 429 (194-28572-US)   |  |  |  |
|                | Response to Missing Parts under 37 CFR 1.52 or 1.53   |                                       |  |                     |                   |  |  |  |  |
|                | SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT  |                                       |  |                     |                   |  |  |  |  |
|                | Firm  |                                       |  |                     |                   |  |  |  |  |
|                | or<br>Individual name Gerne L. Tyler, Reg. No. 35,395   |                                       |  |                     |                   |  |  |  |  |
|                | Signature L. 1  |                                       |  |                     |                   |  |  |  |  |
|                | Date January 21, 2004 /   |                                       |  |                     |                   |  |  |  |  |
|                | CERTIFICATE OF TRANSMISSION/MAILING   |                                       |  |                     |                   |  |  |  |  |
|                | I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below. |                                       |  |                     |                   |  |  |  |  |
| :              | Typed or printed name  Beth Pearso  | n-Nau                                 | الا  |                     |                   |  |  |  |  |
|                | Signature Devi  | F                                     | ) and  | $\geq$              | Date              | January 21, 2004   |  |  |  |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS, SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

*๛๛๛๛๛๛* 

APPLICANT: Samuel Everett Campbell

SERIAL NO.: 10/642,901

FILED: August 18, 2003

TITLE: "Method for Controlled Placement

of Oilfield Chemicals and

Composition Useful for Practicing

Same"

Group Art Unit: N/A

Examiner: N/A

Confirmation No.: 3193

Atty Docket No.: 194-28572-US

MS DD Commissioner for Patents P. O. Box 1450 Alexandria, Virginia 22313-1450

### SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Dear Sir:

In compliance with the duty of disclosure under 37 C.F.R. § 1.56, it is respectfully requested that this Supplemental Information Disclosure Statement be entered and the references listed on the attached Form PTO-1449 be considered by the Examiner and made of record.

This Supplemental Information Disclosure Statement is not to be considered as a representation that a search has been made or that no other material information as defined under 37 C.F.R. § 1.56(a) exists. Each item of information contained in this Information Disclosure Statement was first cited in a communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of the Information Disclosure Statement. (PCT/US03/26222, international search report dated December 12, 2003).

The Commissioner is hereby authorized to charge any additional fees or credit any overpayment to Deposit Account No. 02-0429 (194-28572-US).

Dated: January 21, 2004

Gene L. Tyler, Registration No. 35,395

Madan, Mossman & Sriram, P.C.

2603 Augusta, Suite 700 Houston, Texas 77057

Respectfully submitted,

Telephone: (713) 266-1130 Facsimile: (713) 266-8510

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this paper, along with any referred to as being attached or enclosed, is being forwarded to MS: DD, Commissioner for Patents, P. O. Box 1450, Alexandria, Virginia 22313-1450, via the United States Postal Service, First Class Mail, postage prepaid on this 21st day of January, 2004.

Beth Pearson-Naul

FORM - 1449

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ATTY, DOCKET NO. SERIAL NO. 194-28572-US 10/642,901

# SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

APPLICANT

Samuel Everett Campbell

(Use several sheets if necessary)

FILING DATE

GROUP / CONFIRMATION

August 18, 2003 N/A / 3193

#### U.S. PATENT DOCUMENTS

| *EXAMINER<br>INITIAL |     | DOCUMENT<br>NUMBER | DATE     | NAME         | CLASS | SUBCLASS | FILING DATE<br>IF APPROPRIATE |
|----------------------|-----|--------------------|----------|--------------|-------|----------|-------------------------------|
|                      | AA  | 3,756,949          | 09/04/73 | Schreurs     | 252   | 8.55 B   | 08/20/71                      |
| •                    | AB  | 6,380,136          | 04/30/02 | Bates et al. | 507   | 90       | 11/30/98                      |
|                      | AC  |                    |          |              |       |          |                               |
| 9)                   | AD  |                    |          |              |       |          |                               |
|                      | AE_ |                    |          |              |       |          |                               |
|                      | AF  |                    |          |              |       |          |                               |
|                      | AG  |                    |          |              |       |          |                               |
|                      |     |                    |          |              | 1     |          |                               |

|  |    | DOCUMENT<br>NUMBER | PUBL.<br>DATE | COUNTRY | CLASS | SUBCLASS | TRANSL<br>YES |  |
|--|----|--------------------|---------------|---------|-------|----------|---------------|--|
|  | АН | WO01/94744<br>A1   | 13.12.01      | WIPO    |       |          | Х             |  |
|  | Al |                    |               |         |       |          |               |  |
|  | AJ |                    |               |         |       |          |               |  |
|  | ·  |                    |               |         |       |          |               |  |

## OTHER DISCLOSURES (Including Author, Title, Date, Pertinent Pages of Publication, Etc.)

|          | AK |                 |
|----------|----|-----------------|
|          | AL |                 |
|          | AM |                 |
| EXAMINER |    | DATE CONSIDERED |

\*EXAMINER:

Initial if citation considered, whether or not citation is in conformance with MPEP 609. Draw line though citation if not in conformance and not considered. Include copy of this form with next comment to applicant